2. REVIEW OF RELATED LITERATURE


End states that the word ‘church’ is derived from Greek language – ekklesia. Church means God’s house. In Marian Shrine of Annai Velangkanni, there is also a church in the second floor of the building.

There are 5 religions that are officially acknowledged and approved by the government of the republic of Indonesia. They are Islam, Christianity, Catholicism, Buddhism, and Hinduism. It had been there since the period of Netherland colony (End 1995:217).

Waskito (2005:20) says in his book that sanctuary such as a church or other sanctuaries is often visited by people because of a special certain religious purposes. And Marian Shrine of Annai Velangkanni is determined as one of sanctuary and it is a site of Asia Pilgrimage.

Kenangan (2005:13) says, “Peziarah adalah sebuah waktu untuk berdoa dan menyaksikan tempat – tempat mukjizat Allah agar kita kembali kepada-Nya.”

Buku Kenangan states that Pilgrimage is a time for praying and seeking out and staring many places of God’s miracle so that we can come back to Him. In Marian Shrine of Annai Velangkanni, many people visit to have pilgrimage too and to have devotion to Mother of God – Mary.

Pendit (2002:1) says, “Istilah pariwisata terlahir dari bahasa Sanskerta yang komponen – komponennya terdiri dari:

- Pari - penuh, lengkap, berkeliling
- Wis(man) - rumah, property, kampong, komunitas

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Ata pergi terus-menerus, mengembara (roaming about) diberi makna oleh pemerintah Indonesia: “Mereka yang meninggalkan rumah untuk mengadakan perjalanan tanpa mencari nafkah di tempat-tempat yang dikunjungi sambil menikmati kunjungan mereka.”

It means that tourism as a word that is derived from Sanskerta Language is an action of a person to leave his or her house to have a journey / trip to a new place to get some pleasures and enjoy there and stay there for a while.

According to the Law No. 9/2009 about tourism, it is stated that tourism is a journey or a trip which is done voluntarily and it is also temporary to enjoy the object and the scenery of the tourism.

Soekadijo (1995:38) in his book says that there are nine types of tourism. They are:

1) Pleasure tourism

Pleasure tourism is a kind of tourism type which a visitor collects experience as much as he / she wants and enjoying the tourism by visiting one place to another place.

2) Recreation tourism

Recreation tourism is a kind of tourism type which aims to recover the freshness of body and mind. The visitor is often done it by sightseeing.

3) Culture tourism

Culture tourism is a kind of tourism type which aims to learn and study and have a research about a condition of a place.

4) Sport tourism

Sport recreation is a kind of tourism type that the visitor comes to a place because of watching sport events.
5) Business tourism

Business tourism is a kind of tourism type that relates to business purposes such as business meeting and business visiting.

6) Convention tourism

Convention business is a kind of tourism type that a visitor comes to a place because he/she has a meeting, symposium, or seminar. In other words, it may call with profession tourism.

7) Health tourism

Health tourism is a kind of tourism which is very important because a visitor comes to a place because of having health purposes such as to have a medical checkup.

8) Social tourism

Social tourism is like the same with pleasure tourism but the journey is done by other people or company by giving socially.

9) Spiritual Tourism

The last spiritual tourism which is relevant to this topic - Soekadijo (1995:43) says, “Motif spiritual dan wisata spiritual (spiritual tourism) merupakan salah satu tipe wisata tertua. Sebelum orang mengadakan perjalanan untuk rekreasi, bisnis, olahraga, dan sebagainya, orang sudah mengadakan perjalanan untuk berziarah (pariwisata ziarah) atau untuk keperluan keagamaan lain.

It shows that spiritual tourism is one of an oldest tourism type. Old people do spiritual tourism to have pilgrimage or even religious needed. The region government has determined that Marian Shrine of Annai Velangkanni is one of a spiritual tourism place because of its unique in structuring and symbols that is different from others. Therefore, many people from many different nations, religions and even ethnics come to this place to have spiritual tourism.

Pendit (2002:42) also states that spiritual tourism is done to convey about intention or desire to obtain blessing, get a strong spiritual, get a firm faith and
also to convey personal wish to reach some purposes. In addition, for the example Catholic people do pilgrimage to Vatican in Rome.

In Marian Shrine of Annai Velangkanni, Catholic people and other people come to this place for praying and conveying their wishes to God. People also do devotion (pilgrimage). Devotion is a kind of praying but more focus.