Abstract

The title of this paper is "Tradisi Persembahan Makanan Kepada Orang Meninggal Dalam Upacara Kematian Masyarakat Tionghoa di Kota Medan". The purpose of this research to familymemberswhodiedweregivenofferings, toknowhow topresentofferingstothedeadandtoknow themeaning ofgivingofferingstothedead. Primary data got from field research and secondary data got from library research. The author did field research in the Balai persemayaman Angsapura on Waja Street no 2-4 Medan. The author uses the theory of functionalism and semiotic theory toanalyze the tradition ofgivingofferingstothedead in medan chinese death of ceremony, while the method used is descriptive method with qualitative approach, from the result of research, writer can knows the tradition of givingofferingstomakethehappyspiritsinthe afterlife. chinese death of ceremony have three part that is, ceremony before enter the box, enter the box and closing of ceremony, and the last is funeral ceremony.

Key words: Medan Chinese Society, Death of ceremony, Offerings, Tradition