1. INTRODUCTION

1.1 Background

The title of this paper is ‘The description of the extended kinship of Karonese society’. This paper is talking about the extended kinship of Karonese society. The society of Karonese live mostly in one regency is in the regency of Kabupaten Karo in the Province of North Sumatera. Out of the North Sumatera Province the people of Karo can be found in some part of Indonesia.

This writing is a qualitative writing. The data taken from some informants who are treated as the representative of the Karonese society. The village of those informants is Kabanjahe. This writing is different with the writing of a language, because the linguistic aspects are different with the terms kinship. Language can be influenced by the environment, but the terms kinship are not. Kinship terms are used to addressed someone by someone.

1.2 The Problems

The problem in this writing is the extended family that practiced by the society of Karonese. The uniqueness of its extended kinship cannot be understood by the society of non-Karonese Society without studying it hard or reading this paper.

1.3 The Scope of Writing

When we want to discuss about society there will be tremendous things to be talk about. So in discussing the kinship also is a complex one to be talk about. Therefore in writing this paper the writer wants to describe about the kinship that practiced by the society of Karonese. It seems that the kinship of Karonese society is a little bit complex and unique. The system of karonese kinship is different with
the kinship that owned and practiced by other society. For example the kinship that owned by the European society.

1.4 The Purposes of Writing this Paper

There are some reasons in order to write this paper. Firstly, the writer wish and plans to finish her study from the Diploma III of the English Study of the Faculty of Culture Study of the University of North Sumatera and for any student who want to get the certificate for it, she is required to write and submit a paper to the Faculty and the Department. Therefore she wants to write this kind of paper. Secondly, she wants to apply the knowledge she gets from her lecturers during her study beside wishing to let the other people who has never known the extended kinship which is practiced by the society of Karonese in their daily lives.

1.5 Reasons for Choosing the Topic

According to the fact that there are a lot of topics to be discussed and to be written to be made as a paper in order to fulfill the requirement to get the certificate of Diploma III on the English study from the Faculty of Culture Study, but in remembering that the writer is one of the Karonese society’s member, she is very interested in writing and showing other people about the extended kinship that practiced by the Karonese society.

1.6 Method of Writing

The method applied in writing this paper is mainly field research and followed by library research. Library research is used as a guide line for the field research. So it means that all the data need for discussing taken from some informants. The informants are treated as the data resources. They are the native speakers of Karonese Language and they spend their life time in the villages